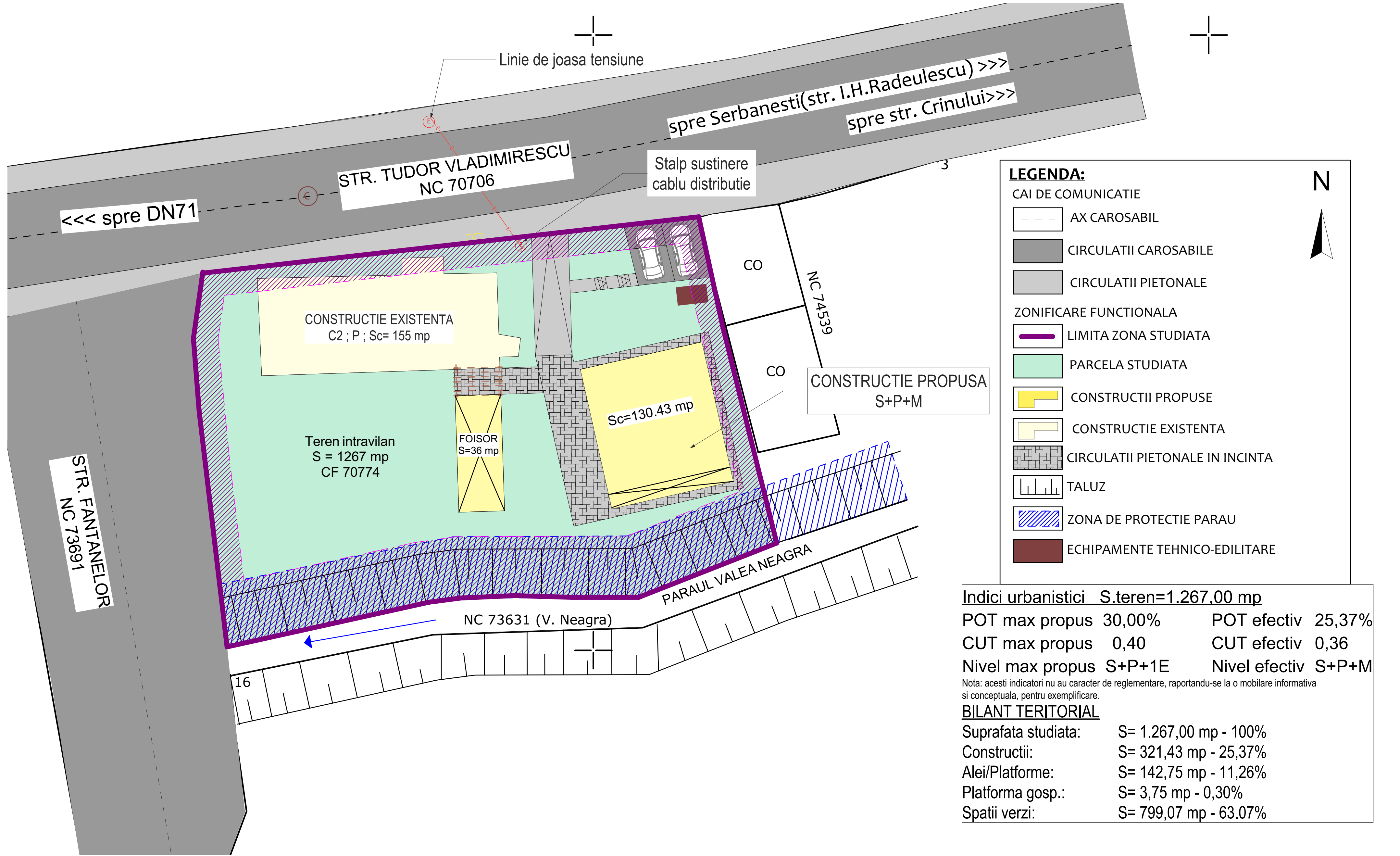




**LEGENDA:**

CAI DE COMUNICATIE

- AX CAROSABIL
- CIRCULATII CAROSABILE
- CIRCULATII PIETONALE

ZONIFICARE FUNCTIONALA

- LIMITA ZONA STUDIATA
- PARCELA STUDIATA
- CONSTRUCTII PROPUSE
- CONSTRUCTIE EXISTENTA
- CIRCULATII PIETONALE IN INCINTA
- TALUZ
- ZONA DE PROTECTIE PARAU
- ECHIPAMENTE TEHNICO-EDILITARE

**Indici urbanistici** S.teren=1.267,00 mp

|                  |        |               |        |
|------------------|--------|---------------|--------|
| POT max propus   | 30,00% | POT efectiv   | 25,37% |
| CUT max propus   | 0,40   | CUT efectiv   | 0,36   |
| Nivel max propus | S+P+1E | Nivel efectiv | S+P+M  |

Nota: acesti indicatori nu au caracter de reglementare, raportandu-se la o mobilare informativa si conceptuala, pentru exemplificare.

**BILANT TERITORIAL**

|                     |                       |
|---------------------|-----------------------|
| Suprafata studiata: | S= 1.267,00 mp - 100% |
| Constructii:        | S= 321,43 mp - 25,37% |
| Alei/Platforme:     | S= 142,75 mp - 11,26% |
| Platforma gosp.:    | S= 3,75 mp - 0,30%    |
| Spatii verzi:       | S= 799,07 mp - 63,07% |

PLAN CONCEPTUL PROPUS - MOBILARE INFORMATIVA

|                                                                          |                     |  |                                                                                       |                                                         |                                                 |                                                                                                                                                                                                 |  |  |
|--------------------------------------------------------------------------|---------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>PROIECTANT GENERAL:</b><br>S.C. AMBIENT URBAN<br>S.R.L.<br>TARGOVISTE |                     |  |  |                                                         |                                                 | Titlu proiect: DESFIINTARE MAGAZIE SI CONSTRUIRE LOCUINTA S+P+M SI FOISOR<br>Amplasament: ORAS PUCIOASA, STR. TUDOR VLADIMIRESCU,NR. 4, JUD. DAMBOVITA<br>Beneficiar: ALPI-TUDORACHE OANA-ELENA |  |  |
| SEF PROIECT                                                              | Arh. NITESCU Mircea |  | <u>SCARA</u><br>1:200<br><u>DATA</u><br>12.2025                                       | <b>PLAN CONCEPTUL PROPUS -<br/>MOBILARE INFORMATIVA</b> | Proiect nr.<br>0A335/2025<br><br>FAZA<br>P.U.Z. |                                                                                                                                                                                                 |  |  |
| PROIECTAT                                                                | Arh. NITESCU Mircea |  |                                                                                       |                                                         |                                                 |                                                                                                                                                                                                 |  |  |
| DESENAT                                                                  | MARCU Georgiana     |  |                                                                                       |                                                         |                                                 |                                                                                                                                                                                                 |  |  |
| VERIFICAT                                                                | Arh. NITESCU Dan    |  |                                                                                       | Plansa nr. U06                                          |                                                 |                                                                                                                                                                                                 |  |  |